

Weekly Oakletter

Oaklette United Methodist Church

November 1 2026



Oaklette UMC will meet in person and on Facebook Live at 11:00 am on Sunday, October 18. Rev. Carla Warnock will bring the message entitled "Stones that Proclaim & Weep" The Scripture is Luke 19:29-44.



Please remember the Blessing Box when you are out shopping! Our focus for the month of November is shelf stable or dry milk products. Please place your donations in the box in the narthex.



Tracie Holcomb – November 2
Stella Price – November 3
Brooks Ryno – November 3

Please utilize the name tags located on the wall in the narthex. If you don't have one, please let the office know and we will prepare one.

DAYLIGHT SAVINGS TIME ENDS

Please be sure to turn your clocks back one hour before going to bed Saturday night.

PRAYER CONCERNS

*Tyrone Armstrong
Hannah Bailey
Preston Basnight
Barbara Bennett
Phyllis Buchanan
Judy & Bob Carterr
Coastal VA District &
DS Givens
Sandy Carraway
Kent Carter
Alex Denton
Mary Lou Dory
Joseph Grant (Jenny
Obenchain's nephew)
Bill Griffin
Patricia Guthrie
(Mildred Walling's
sister-in-law)
Karon Hardy
(Monica's Neighbor)
Carol Henry
Jim Herndon
Ethel Hickman
Bridget Litten
Pat Johnson*

*Rose Marie Madu
Theresa Magner
Wayne Magner
Karen McCarthy's
Daughter
Phyllis Nebrotski
Walter Nebrotskie
Pat Newbern
Jenny Obenchain
Dakota Rebel
Jean & Sebert Rorrer
Ray & Bob Rosales
Rhonda Roughton
(Stella's Daughter)
Edward Thomas
Virginia Conference
& Bishop Sue
Peggy White (David
Rippard's sister)
Monica Whitehurst
Linda Worth
Vee Wroton
Country & Troops
Our Pastor*

Nursing Home & Long-Term Care
Residents
Billy East



Wendi & John Butler – November 4
Lisa & Brooks Ryno – November 7

Sunday, November 1

9:30 am Sunday School

9:30 am SOTM

11:00 am Worship – All Saints Sunday

Monday, November 2

10:00 am-12:00 pm Food Pantry
(Ann & Jimmy Lee)

7:00 pm HRM Band

Tuesday, November 3

7:00 pm SOTM Men

Wednesday, November 4

6:30 pm Choir

Thursday, November 5

8:30-3:00 pm HSOTB

10:00 am Bible Study

6:30 pm Charge Conference, Christ UMC

Friday, November 6

Saturday, November 7

Sunday, November 8

9:30 am Sunday School

9:30 am SOTM

11:00 am Worship

**IMPORTANT ANNOUNCEMENT REGARDING
ALTAR FLOWERS**

As a financial consideration of the diminished number of gifted altar flower arrangements in 2026 (18 weeks out of 52) resulting in \$1020 paid by the church in 2026, the Worship Team determined that as of 31 December 2026, living flowers will no longer be purchased by the church nor money accepted to place orders with the Greenbrier Florist. Silk flower arrangements will be created and utilized by seasons and special Sundays and services.

Those who desire to provide living flowers for loved ones may still do so. The 2027 flower calendar will be posted to indicate the flowers you might be providing in memory and/or honor.

If you choose to provide living flowers for loved ones, you will need to contact a florist, place the order, pay the florist, and arrange to have the flowers delivered to the church entry porch OR pick up the order and bring the flowers.

Pastor Carla

Paster Carla's Musings: The Stone Cup



Courtesy Nahman Avigad

Do You Remember Kava! To stay awake working the night shift, I began drinking Kava Instant Coffee that was promoted as a radio commercial.

The brand's story begins in 1962, when Borden Company introduced Kava® coffee to the market. It was promoted as a full-flavored instant coffee with at least 50% less acid than competing brands, appealing to consumers seeking a milder, less bitter cup.

<https://kavacoffee.com/about/>

Before the Jewish Quarter excavations, stone vessels like these were thought to be luxury items. But the author found them in almost every Jewish Quarter house – so many, of different shapes and sizes, that he concludes that these stone vessels were as common as coffee cups today. Most stone drinking cups of this period were deep handleless bowls made on a lathe. But this cup with its carefully styled handle is handmade, probably the Jerusalem potter's imitation of a style popular somewhere "abroad". (www.biblicalaeology.org).

I wonder, did Jesus use a cup like this as he shared the bread and wine with the disciples at the last