## **Weekly Oakletter**

## **Oaklette United Methodist Church**

## May 4 2025



Oaklette UMC will meet in person and on Facebook Live at 11:00 am on Sunday, April 27, 2025. Rev. Stephanie Kimec-Parker will bring the message entitled "New Birth." The Scripture is John 3:1-16 [CEB].



Linda Tandy – May 4 Walter Wilson – May 7 Kade Carroll – May 7 Amber Wilson – May 8 Sherri Foley – May 9



Please remember the Blessing Box when you are out shopping! Rice and pasta will be our focus for the month of May. Please place your donations in the box in the narthex.



Sincere sympathy is extended to family and friends of Aldor "Chip" Payette who passed away this week.

## **PRAYER CONCERNS**

**Tyrone** Armstrong **Barlow Family** Joyce Bell Tanya & Steve Benton Kendall Brodie (friend of Mrs. Hickman's grandson with cancer) Claudia Calhoun (friend of Sonia) Megan Carroll Judy Carter Cherry & Sebastian Chesapeake Police Dept. **CNRMA ROC** Coastal VA District & DS Givens Sandy Carraway Kent Carter Len Carter Kaylee Cuccorillo (Ericka's co-worker) Alex Denton Mary Lou Dory Jay Eckert (Ethel's nephew) **ForKids** Freekind Virginia Patricia Guthrie (Mildred Walling's sister-in-law) Karon Hardy (Monica's Neighbor) Doris Wolfe Harlan (Phyllis B. Wolf, mother-inlaw) Family of Bill Henry Ethel Hickman Hope Hodges & Debbie Home School Out of Box

Amber Jenkins Earl Jenkins (Ericka's dad) Pat Johnson **Bernie Kinlich** Brian Lincoln (friend of Ethel Hickman) Loving Neighbors **Mission Camp** Rose Marie Madu Wayne Magner **Terry Martin** Kristie Masters (friend of Ethel Hickman) Walter Nebrotskie Pat Newbern AJ. Panis Ethel's friend's son) Family & friends of Aldor "Chip" Payette Dana Quinn Ray & Bob Rosales Loretta Smith (Amy's son's girlfriend's *mother*) The League of Advocates Edward Thomas Virginia Conference & **Bishop Sue** Mildred Walling Truman Weekly (Paige's Father) Weslev ODU **Betty Whitehurst** Monica Whitehurst **Phyllis Buchanan Wolfe Tommy Womack Our Pastor** 

<u>Nursing Home & Long-Term Care Residents</u> Billy East <u>Our Homebound</u> Virginia Hair



Rose Marie & Charles Enlow – May 8

<u>Saturday, May 10</u> Sunday, May 11 be turned in by May 31.	
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Surprisingly, preaching on Acts 9:1-20 has put me in mind of Chip Payette. That's surprising when you consider that Acts 9:1-20 tells of Saul's conversion. Nothing we know of Saul on the road to Damascus should remind us of Chip.

Chip is on my mind when as I work with this text. I'm glad that I was sitting at a stoplight when I heard from Eileen that Chip had died – glad because I was stopped. The news was hard enough to take as it was.

It's the contrast between Chip and Saul that strikes me. Saul, when we find him at the beginning of Acts 9, is "still spewing out murderous threats against the Lord's disciples." "Still" indicates that the last time we saw Saul in Acts 8:3, he was wreaking "havoc against the church. Entering one house after another, he would drag off both men and women and throw them into prison." Before that, we only read of Saul when he approved of Stephen's murder in Acts 7, when those who murdered Stephen "placed their coats in the care of a young man named Saul."

In Acts 9, Saul wants to expand his operation. He goes to the chief priest and obtains a list of Jews who believe in Christ. He travels to Damascus to purge the synagogue there, armed with letters that allow him to bring any believers – male or female – to Jerusalem for imprisonment. It's hard to conceive of how anyone could be filled with and act with such hatred.

Chip was Saul's additive inverse. That kind of animosity was foreign to him. The last time that I saw him, the week before he died, he was as amusing and engaging as ever, even though his hospital bed hurt his back.

I will miss Chip. If you remember, his last Sunday in worship with us at Oaklette was Palm Sunday, when he was the narrator for our cantata, as he also was last Christmas. I'll miss Chip on such occasions, at Annual Conference, and in meetings such as nominations and staff-support. I know you'll miss him, too, because of the way we remember him.

Grace and peace,

Ned Alderman

